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## Womanist

ALICE WALKER

1. From womanish. (Opp. of "girlish," i.e., frivolous, irresponsible, not serious.) A black feminist or feminist of color. From the black folk expression of mothers to female children, "You acting womanish," i.e., like a woman. Usually referring to outrageous, audacious, courageous or willful behavior. Wanting to know more and in greater depth than is considered "good" for one. Interested in grown-up doings. Acting grown up. Being grown up. Interchangeable with another black folk expression: "You trying to be grown." Responsible. In charge. Serious.

2. Also: A woman who loves other women, sexually and/or nonsexually. Appreciates and prefers women's culture, women's emotional flexibility (values tears as natural counterbalance of laughter), and women's strength. Sometimes loves individual men, sexually and/or nonsexually. Committed to survival and wholeness of entire people, male and female. Not a separatist, except periodically, for health. Traditionally universalist, as in: "Mama, why are we brown, pink, and yellow, and our cousins are white, beige, and black?" Ans.: "Well, you know the colored race is just like a flower garden, with every color flower represented." Traditionally capable, as in: "Mama, I'm walking to Canada and I'm taking you and a bunch of other slaves with me." Reply: "It wouldn't be the first time."

- 3. Loves music, Loves dance. Loves the moon Loves the Spirit. Loves love and food and roundness. Loves struggle. Loves the Folk. Loves herself. Regardless.
- 4. Womanist is to feminist as purple to lavender. [1983]

## Not by Degrees: Feminist Theory and Education

CHARLOTTE BUNCH

The development of feminist theory and rigorous analysis of society are more important for us today than ever before. Feminists need to understand the forces working against us, as well as to analyze our experiences as a movement, if we are to survive the anti-woman backlash and keep our visions alive. When feminists despair, burn out, or give up, it is often because the forces against us are strong and because our theoretical framework does not give us a sense of how individual activities contribute to significant victories in the future. A solid feminist theory would help us understand present events in a

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